



## **'YOUTH HUNTING ACHIEVEMENT' AWARD NOMINATION**

(To be presented at the 22nd Annual SCI Houston *First for Hunters ... GLOBAL!* Fundraiser Banquet)

To qualify for the *'Youth Hunting Achievement' Award*, the candidate must be a full-time student (college included), male or female. At the discretion of the Awards Committee, a *'Youth Hunting Achievement' Award* will be presented to all eligible youths entering a trophy with a qualified entry taken between July 01, 2018 and June 30, 2019 according to the rules listed here. Any method of take is allowed. To be considered, this form, **FILLED OUT IN ITS ENTIRETY**, must be received by July 01, 2019. **SCI Houston shall not be deemed liable for delays in USPS or email deliveries.**

Your name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ ZIP/Country: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Home E-mail: \_\_\_\_\_ Bus. E-mail: \_\_\_\_\_

Entry description: \_\_\_\_\_ SCI score, if applicable: \_\_\_\_\_

Where taken: \_\_\_\_\_ Date: \_\_\_\_\_

**ATTACH ANY AND ALL PHOTOS and SCORESHEETS - ONE ENTRY PER FORM**

I hereby verify that all information submitted for the SCI Houston *First for Hunters ... GLOBAL!* Youth *Hunting Achievement Award* consideration is true & accurate to the best of my ability.

Signature of Entrant: \_\_\_\_\_ Date: \_\_\_\_\_

<sup>2</sup>Sponsor Signature (for Youth Award, letter attached): \_\_\_\_\_